



StoneRidge
FELLOWSHIP

STATEMENT OF FAITH

February 26, 2007

The church is not an organization or a building or a program—it is people. Those who have responded to God’s invitation in Christ are called individually, but once we respond, we are part of a larger family. All believers are “members together of one body, and sharers together in the promise of Christ Jesus.” Through Christ we are unified, and in fact linked to each other.

We are —“one body and one Spirit,” one hope when you were called—one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.” (Ephesians 4:4–6)

At StoneRidge, we desire to show love in all matters; because we are not only in a relationship with Jesus, but also in a relationship with others.

THE BIBLE: WE BELIEVE THE BIBLE TO BE THE COMPLETE AND VERBALLY INSPIRED WORD OF GOD.

We believe the Holy Bible was supernaturally inspired, is the truth without any mixture of error and is the only complete and final revelation of the will of God. It is the supreme source of truth by which all human conduct, creeds, and opinions should be tried. By the “Holy Bible”: we mean that collection of sixty-six books from Genesis to Revelation, which as originally written does not only contain the Word of God, but is the Word of God. By “inspiration” we mean that the books of the Bible were written by human authors under the supernatural guidance of the Holy Spirit in such a way that their writings are verbally inspired and free from error as no other writings have been or ever will be inspired.

2 Tim. 3:16–17; 2 Pet. 1:19–21; Acts 1:16, 28:25; Ps. 119:105, 130, 160; Lk. 24:25–27; Jn. 17:17; Lk. 24:44–45; Ps. 119:89; Prov. 30:5–6; Rom. 3:4; 1 Pet. 1:23; Rev. 22:19; Jn. 12:48; Isa. 8:20; Eph. 6:17; Rom. 15:4; Lk. 16:31; Ps. 19:7–11; Jn. 5:45–47; 5:39

GOD: WE BELIEVE IN ONE GOD, CREATOR OF ALL, HOLY, SOVEREIGN, ETERNAL, EXISTING IN THREE EQUAL PERSONS, THE FATHER, THE SON AND THE HOLY SPIRIT.

We believe that there is one living and true God; an infinite, intelligent Spirit, the maker and supreme ruler of heaven and earth; inexpressibly glorious in holiness and worthy of all possible honour, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Spirit, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

Ex. 10:2–3; Gen. 17:1; 1 Cor. 8:6; Eph. 4:6; Jn. 4:24; Ps. 147:5; Ps. 83:18; 90:2; Jer. 10:10; Ex. 15:11; Rev. 4:11; 1 Tim. 1:17; Rom. 11:33; Mk. 12:30; Matt. 28:19; Jn. 15:26; 1 Cor. 12:4–6; 1 Jn. 5:7; Jn. 10:30, 17:5; 1 Cor. 2:10–11; Phil. 2:5–6; Eph. 2:18; 2 Cor. 13:14

GOD THE FATHER

We believe God the Father as Creator is Father to all humanity but is the spiritual Father only to believers. He constantly governs all things ultimately for His own glory. As God the Father He is absolutely pure and holds humans accountable as moral and intelligent beings. He saves from sin all that come to Him through His Son, Jesus Christ. He adopts as heirs those who come to Him ever deepening His relationship with them as His own children.

Psalm 145:8-9; Eph. 4:6; Rom. 8:14; 2 Cor. 6:18; 1 Chron. 29:11; 1 Pet. 1:17; Jn. 1:12; Rom. 8:15; Gal. 4:5; Heb. 12:5-9

GOD THE SON

We believe in the deity of Jesus Christ, in His virgin birth, sinless life, substitutionary death, bodily resurrection, triumphant ascension, mediatorial ministry and personal and imminent return. We believe the Lord Jesus Christ was conceived by the Holy Spirit and born of the Virgin Mary in a supernatural manner; He is very God of very God, being “God manifest in the flesh”. He lived a life of absolute sinlessness, and in His death He made a full and vicarious atonement for our sins, dying not a martyr’s death, but as a voluntary substitute in the sinner’s place. He rose bodily from the dead on the third day and ascended to the right hand of God in Heaven where He now sits as our great High Priest interceding for His own. We believe in His second coming and that His coming will be personal, visible, bodily, imminent and premillennial.

Jn. 1:1; Matt. 1:18; Isa. 7:14; Lk. 1:26-27; Phil. 2:5-11; 2 Cor. 5:21; Heb. 4:15; Jn. 8:46; Isa. 53:5-6; Mk. 10:45; Heb. 2:14-15; 1 Jn. 2:2; 3:5; Jn. 3:13; Matt. 12:40; Lk. 24: 39-40; Heb. 1:3; Acts 1:11; 1 Thess. 4:13-18; 1 Cor. 15:51-58; 2 Pet. 3:1-13; Rev. 19:11-16, 20:1-6

GOD THE HOLY SPIRIT

We believe in the deity and personality of the Holy Spirit Who convicts of sin, of righteousness and of judgment; Who regenerates, sanctifies, illuminates and comforts those who believe in Jesus Christ. We believe that the Holy Spirit is a divine person; equal with God the Father and God the Son and of the same nature; that He was active in creation; that in His relation to the unbelieving world He restrains the Evil One until God’s purpose is fulfilled; that He convicts of sin, of judgment and of righteousness; that He bears witness to the truth of the Gospel in preaching and testimony; that He is the agent in the new birth: that He seals, enables, guides, teaches, witnesses, sanctifies, and helps the believer. We believe that the Holy Spirit fills, empowers and distributes service gifts to

believers. Some revelatory gifts such as miracles, tongues and healing were authenticating signs to confirm the teaching of the apostles and were, therefore, restricted to the Apostolic period. Before the first century ended, the entire New Testament had been written and was being used throughout the churches. Apostolic authority and the apostolic message needed no further confirmation. We believe that the evidence of the fullness of the Spirit is the fruit of the Spirit in the believer's life.

Jn. 14:16-17; Matt. 28:19; Heb. 9:14; Jn. 14:26; Lk. 1:35; Gen. 1:1-3; 2 Thess. 2:7; Jn. 16:8-11; 15:26-27; Acts 5:30-32; Jn. 3:5-6; Eph. 1:13-14; Matt. 3:11; Mk. 1:8; Lk. 3:16; Jn. 1:33; Acts 11:16; Lk. 24:49; Jn. 16:13; Rom. 8:14, 16; 2 Thess. 2:13; 1 Pet. 1:2; Rom. 8:26-27; Rom 8:9; 1 Cor. 12:13; Eph. 5:18; 4:11, 12; Rom. 12:6-8; Heb. 2:3-4; Eph. 2:20; 1 Cor. 13:8-13; Gal. 5:22-23; 2 Cor. 12:12

HUMAN BEINGS: WE BELIEVE HUMAN BEINGS ARE CREATED IN THE IMAGE OF GOD. THIS IMAGE HAS BEEN MARRED BY VOLUNTARY TRANSGRESSION. ALL ARE NOW SINNERS WHO NEED RESTORATION THROUGH THE LORD JESUS CHRIST.

CREATION

We believe in the Genesis account of creation and that it is to be accepted literally, not allegorically or figuratively; that man was created directly in God's own image and after His own likeness; that man's creation was not a matter of evolution or the evolutionary change of species, or development through interminable periods of time from lower to higher forms; that all animal and vegetable life was made directly and God's established law was that they should bring forth only "after their kind."

Gen. 1:1; Ex. 20:11; Acts 4:24; Col. 1:16-17; Heb. 11:3; Jn. 1:3; Rev. 10:6; Rom. 1:20; Acts 17:23-26; Jer. 10:12; Neh. 9:6; Gen. 1:26-27; Gen. 2:21-23; Gen. 1:11, 24

CONDITION

We believe man was created in innocence by his Maker but by voluntary transgression fell from his sinless and happy state. In consequence, all human beings are now sinners, not by constraint, but by choice; and under just condemnation without defense or excuse.

Gen. 3:1-6, 24; Rom. 5:12, 19; 3:10-19; Eph. 2:1, 3; Rom. 1:18; Ezek. 18:19-20; Rom. 1:32; Rom. 1:20; Gal. 3:22

CIVIL GOVERNMENT

We believe civil government is of divine appointment for the interests and good order of human society; that magistrates are to be prayed for, conscientiously honoured and obeyed except in things opposed to the will of our Lord Jesus Christ who is Lord of the conscience and the coming Prince of the kings of the earth.

| *Rom. 13:7; 2 Sam. 23:3; Ex. 18:21-22; Acts 23:5; Matt. 22:21; Titus 3:1; 1 Pet. 2:13-14; 2:17; Acts 4:19-20; Dan. 3:17-18; Matt. 10:28; 23:10; Phil. 2:10-11; Ps. 72:11*

MARRIAGE

We believe marriage is the exclusive covenant between one man and one woman.

| *Gen. 2:20-24; Matt. 19:3-9; Rom. 7:2-3*

ANGELIC BEINGS: WE BELIEVE GOD CREATED THESE POWERFUL AND INTELLIGENT SPIRIT CREATURES SOME OF WHOM WERE DECEIVED BY SATAN REBELLING AGAINST GOD WHILE OTHERS CONTINUE AS HOLY SERVANTS OF GOD. SATAN EXISTS AS AN EVIL PERSONALITY, ORIGINATOR OF SIN, THE ARCHENEMY OF GOD AND MAN.

HOLY ANGELS

We believe holy angels are real beings created by God as His helping servants that worship Him and assist in the accomplishment of His purposes. Even with the entrance of sin into the world, God's good angels did not rebel against Him. There were and continue to be God's holy and chosen angels. They are powerful, intelligent spirit beings.

| *Ps. 34:7; 91:11; 103:20; Lk. 2:13; Acts 10:1-7; 1 Tim. 5:21; Heb. 1:4; Rev. 5:11-12*

FALLEN ANGELS

We believe many angels followed Satan in his rebellion against God and have become instruments of evil in this world. While many of these fallen angels carry out the plans of Satan, some have been imprisoned by God awaiting a future judgment.

| *Matt. 25:41; Lk. 8:31; Eph. 6:11-12; Jude 6; Rev. 12:7*

SATAN

We believe Satan exists as an evil personality, the originator of sin and the archenemy of God and man. We believe Satan was once holy and enjoyed heavenly honours. However, through pride and ambition to be as the Almighty, he fell and drew after him many angels. He is now the malignant prince of the power of the air and the unholy god of this age. He is man's great tempter, the enemy of God and His Christ, the accuser of the saints, the author of all false religions, the chief power behind this present apostasy; the lord of the Antichrist and the author of all powers of darkness. He is destined to final defeat at the hands of God's own Son and to the judgment of an eternal justice in the lake of fire, a place prepared for him and his angels.

Isa. 14:12-15; Ezek. 28:14-17; Rev. 12:9; Jude 6; 2 Pet. 2:4; Eph. 2:2; Jn. 14:30; 1 Thess. 3:5; Matt. 4:1-3; 1 Pet. 5:8; 1 Jn. 3:8; Matt. 13:39; Lk. 22:3-4; Rev. 12:10; 2 Cor. 11:13-15; Mk. 13:21-22; 1 Jn. 4:3; 2 Jn. 7; 1 Jn. 2:22; Rev. 13:13-14; 2 Thess. 2:8-11; Rev. 19:11, 16, 20; 12:7-9; 20:1-3, 10; Matt. 25:41

SALVATION: WE BELIEVE SALVATION IS BY THE GRACE OF GOD. BY THE APPOINTMENT OF THE FATHER, CHRIST VOLUNTARILY SUFFERED DEATH IN OUR PLACE TO PAY THE PENALTY FOR OUR SIN AND OFFENSE. JUSTIFICATION IS BY FAITH ALONE IN THE ALL-SUFFICIENT SACRIFICE AND RESURRECTION OF THE LORD JESUS CHRIST.

GRACE

We believe the salvation of sinners is wholly of grace, through the mediatory office of the Son of God, who by appointment of the Father, freely took upon Him our nature, yet without sin, honoured the divine law by His personal obedience, and by His death made a full and victorious atonement for our sins; that His atonement consisted not in setting us an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner's place, the Just dying for the unjust, Christ the Lord, bearing our sins in His own body on the tree; that, having risen from the dead, He is now enthroned in heaven and uniting in His wonderful person the tenderest sympathies with divine perfection. He is in every way qualified to be a suitable, a compassionate and an all-sufficient Saviour.

Eph. 2:8; Acts 15:11; Rom. 3:24; Jn. 3:16; Matt. 18:11; Phil. 2:7; Heb. 2:14; Isa. 53:4-7; Rom. 3:25; 1 Jn. 4:10; 1 Cor. 15:3; 2 Cor. 5:21; Jn. 10:18; Phil. 2:8; Gal. 1:4; 1 Pet. 2:24; 3:18; Isa. 53:11; Heb. 12:2; 1 Cor. 15:20; Isa. 53:12; Heb. 9:12-15; Heb. 7:25; 1 Jn. 2:2

ELECTION

We believe in God's electing grace; that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent and an obedient faith; and nothing prevents the salvation of the greatest sinner on earth but his inherent depravity and voluntary rejection of the gospel; which rejection involves him in aggravated condemnation.

1 Thess. 1:4; Col. 3:12; 1 Pet. 1:2; Titus 1:1; Rom. 8:29-30; Matt. 11:28; Isa. 55:1; Rev. 22:17; Rom. 10:13; Jn. 6:37; Isa. 55:6; Acts 2:38; Isa. 55:7; Jn. 3:15-16; 1 Tim. 1:15; 1 Cor. 15:10; Eph. 2:4-5; Jn. 3:18, 36; 5:40

REPENTANCE AND FAITH

We believe that Repentance and Faith are solemn obligations, and also inseparable graces, wrought in our souls by the quickening Spirit of God; thereby, being deeply convicted of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ and openly confessing Him as our only and all-sufficient Saviour.

Acts 20:21; Mk. 1:15; Acts 2:37-38; Lk. 18:13; Rom. 10:13; Ps. 51:1-4, 7; Isa. 55:6-7; Lk. 12:8; Rom. 10:9-11

REGENERATION

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Christ Jesus; that it is instantaneous and not a process; that in the new birth the one dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new creation is brought about in a manner above our comprehension, not by culture, not by character, nor by the will of man, but wholly and solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that it's proper evidence appears in the holy fruits of repentance, faith and newness of life.

Jn. 3:3; 2 Cor. 5:17; 1 Jn. 5:1; Jn. 3:6-7; Acts 2:41; 2 Pet. 1:4; Rom. 6:23; Eph. 2:1; 2 Cor. 5:19; Col. 2:13; Jn. 1:12-13; Gal. 5:22; Eph. 5:9

JUSTIFICATION

We believe that the great gospel blessing which Christ secures to such as believe in Him is Justification. Justification includes the pardon of sin and the gift of eternal life. It is bestowed not in consideration of any work of righteousness which we have done; but solely through faith in the Redeemer's blood. His righteousness is imputed unto us.

Acts 13:39; Isa. 53:11; Zech. 13:1; Rom. 5:9, 8:1; Titus 3:5-7; Rom. 1:17; Hab. 2:4; Gal. 3:11; Rom. 4: 1-8; Heb. 10:38

SANCTIFICATION

We believe that a believer is sanctified (set apart) by and unto God declared holy and spoken of as a saint. This setting apart is a positional affirming of the believer's standing. We also believe that a believer is being daily and progressively sanctified by the Word of God and the Holy Spirit thereby enabling the believer to progress in holiness. The believer may live in victory by the enabling power of the Holy Spirit but will never realize the complete eradication of sin in this earthly life.

Acts 20:32; 1 Cor.6:11; Hebs.10:14; 1 Peter 1:2; 2 Cor.3:18; Phil.3:12; 1 Thess.4:3-4

SECURITY

We believe that such only are real believers as endure unto the end. Their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors. A special Providence watches over their welfare and they are kept by the power of God through faith unto eternal salvation.

Jn. 8:31-32, 10:28-29; Col. 1:21-23; 1 Jn. 2:19; Matt. 13:19-21; Rom. 8:28, 35-39; Ps. 121:3; Heb. 1:14; 1 Pet. 1:5; Phil 1:6

SEPARATION

We believe in ecclesiastical separation of the church from religious organizations that deny the inspiration of the Scriptures, the deity of Jesus Christ, and who repudiate or deny the general principles and practices set forth in the Word of God. We believe the Scriptures clearly teach non-conformity to the world for every believer. It is clearly commanded of God that all believers live lives of separation unto Christ from worldly, sinful and doubtful practices and associations. Believers are to be in the world but not of the world. Separation unto Christ does not mean isolation from the world but rather a desire to be salt and light directing those in the world to Christ.

Rom. 12:1-2, 16:17-18; 2 Cor. 6:14-17; 2 Thess. 3:6; Eph. 5:11; Titus 3:11; 2 Jn. 9-11; 1 Jn. 2:15-17; Col. 3:17; 1 Cor. 10:31; Col. 3:1-3; 1 Cor. 9:19-23

THE CHURCH: WE BELIEVE THE CHURCH IS A SPIRITUAL ORGANISM MADE UP OF ALL BORN-AGAIN BELIEVERS IN THIS AGE. JESUS CHRIST IS HEAD OF THE CHURCH. LOCAL CHURCHES FUNCTION UNDER THE AUTHORITY OF THE SCRIPTURES THEREBY MAKING VISIBLE THE CALLING OF THIS SPIRITUAL ORGANISM.

NATURE

We believe that a Baptist Church is a congregation of baptized believers associated by a covenant of faith and fellowship of the gospel, said Church being understood to be the citadel and propagator of the Divine and Eternal Grace; observing the ordinances of Christ; governed by His laws; exercising the gifts, rights, and privileges invested in them by His Word; that its officers of ordination are pastors or elders and deacons whose qualifications, claims and duties are clearly defined in the Scriptures; we believe the true mission of the church is found in the Great Commission: First, to make individual disciples; Second, to build up the Church; Third, to teach and instruct as He has commanded. We do not believe in the reversal of this order; we hold that the local Church has the absolute right of self-government, free from interference of any hierarchy of individuals or organizations:

and that the one and only superintendent is Christ through the Holy Spirit; that it is scriptural for true churches to cooperate with each other in contending for the faith and for the furtherance of the Gospel; that every church is the sole and only judge of the measure and method of its cooperation; on all matters of membership, of policy, of government, of discipline, or benevolence, the will of the local church is final.

Acts 2:41-42; 1 Cor. 11:2; Eph. 1:22-23; 4:11; 1 Cor. 12:4, 8-11; Acts 14:23; 15:23; 20:17-28; Acts 6:5-6; 1 Tim. 3:1-13; Matt. 18:19-20; Col. 1:18; Eph. 5:23-24; 1 Pet. 5:1-4; Acts 15:22; Jude 3-4; 2 Cor. 8:23-24; 1 Cor. 16:1; Mal. 3:10; Lev. 27:32; 1 Cor. 6:1-3; 5:11-13; 16:2; Acts 6:1-6; Heb. 13:7, 17; 1 Pet. 5:1-15; Rev.1:12-13, 16, 20

CALLING AND MISSION

We believe the command to give the gospel to the world is clear and unmistakable and this commission was given to the church. We believe the church is God's primary means of advancing His kingdom in the world in this age.

Matt. 28:18-20; Mk. 16:15; Jn. 20:21; Rom. 10:13-15

BAPTISM

We believe that Christian baptism is immersion in water of a believer in the name of the Father, of the Son, and of the Holy Spirit with the authority of the local church. Such baptism shows forth, in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour. It demonstrates our death to sin and resurrection to a new life.

Acts 8:36-39; Matt. 3:6; Jn. 3:23; Rom. 6:3-5; Matt. 3:16; Matt. 28:19; Col. 2:12; Acts 2:41-42; Matt. 28:19-20

LORD'S SUPPER

We believe that the Lord's Supper is for believers in which by the sacred use of bread and the fruit of the vine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

Matt. 26:17-30; Mk 14:12-26; Lk.22:7-38; Acts 2:41-42; 1 Cor. 11:17-33

SUPPORT

We believe Scriptural giving is one of the fundamentals of the faith. We are commanded to bring our gifts into the storehouse (common treasury of the church) upon the first day of the week. Under Grace we give, and do not pay, the tithe - "Abraham gave the tenth of the spoils" - and this was four hundred years before the law, and is confirmed in the New Testament; Jesus said concerning the tithe, "These you ought to have done."

| *Lev. 27:30; Mal. 3:10; Matt. 23:23; Acts 4:34, 35, 37; 1 Cor. 16:2; 2 Cor. 8:7; Heb. 7:2, 4*

FUTURE THINGS: WE BELIEVE IN THE PERSONAL, BODILY, GLORIOUS AND IMMINENT RETURN OF THE LORD JESUS CHRIST; IN THE BODILY RESURRECTION OF THE JUST AND THE UNJUST; IN THE ETERNAL BLESSEDNESS OF THE REDEEMED AND IN THE JUDGMENT AND CONSCIOUS, ETERNAL PUNISHMENT OF THE WICKED.

DEATH

We believe physical death is the separation of the soul from the body. The souls of the redeemed go immediately into the presence of Christ. Their bodies await the resurrection at the time of the rapture. The souls of the unsaved enter punishment awaiting the second resurrection and the judgment of the Great White Throne.

| *Lk. 23:43; Phil. 1:21-24; 2 Cor.5:8; 1 Thess. 4:13-17; Rev. 6:9-11*

THE RAPTURE OF THE CHURCH & THE TRIBULATION PERIOD

We believe Christ shall return for the church, His bride, prior to a time of intense tribulation on earth in which judgments of God will be poured out on the unbelieving world.

| *Jn 14:1-3; 1 Thess. 4:15-5:11; Titus 2:13; Jer.30:7; Daniel 9:24-27; 12:1; 2 Thess.2:7-12; Matt. 24:15-31; 25:31-46*

THE SECOND COMING AND THE MILLENNIAL REIGN

Following the tribulation Christ shall come to earth to reign on the throne of David for a period of a thousand years which includes the fulfillment of promises to Israel.

| *Matt. 25:31; Ezek. 37:21-28; Dan. 7:17-22; Rev. 19:11-16; 20:1-7*

THE RESURRECTION

We believe Christ Himself arose bodily the third day and that a time is coming when all who are in their graves will hear the voice of the Son of God and be resurrected. There shall be a resurrection of the just and of the unjust at times determined by God.

Matt. 28:6-7; Lk. 24:25-39; Jn. 20:27-28; 1 Cor. 15:4; Mk. 16:6; Lk. 24:2-7; Acts 1:9; Lk. 24:51; Mk. 16:19; Rev. 3:21; Heb. 7:25; 1 Tim. 2:5; 1 Jn. 2:1; Heb. 2:17, 5:9-10; Jn. 5:28-29; Jn. 14:3; 1 Thess. 4:16; Matt. 24:27, 42; Heb. 9:28; 1 Cor. 15:42-44, 51-53; 1 Thess. 4:17; Phil. 3:20-21; Lk. 1:32; 1 Cor. 15:25; Isa. 11:4-5; Ps. 72:8; Rev. 20:1-4; 20:6

ETERNITY

We believe there is an essential difference between the righteous and the wicked. Only those who are justified by faith in the name of the Lord Jesus Christ will spend eternity in full enjoyment of God's presence in a place called heaven. Those who are impenitent and continue in unbelief, refusing Jesus Christ as Saviour, are lost and will spend eternity in everlasting punishment in a place the Bible calls Hell which itself shall be cast into the lake of fire.

Mal. 3:18; Gen. 18:23; Rom. 6:17-18; Prov. 11:31; 1 Pet. 1:18; Rom. 1:17; 1 Cor. 15:52; Acts 10:34-35; 1 Jn. 2:29; Rom. 6:16; 1 Jn. 5:19; Gal. 3:10; Rom. 7:6; Rom. 6:23; Prov. 14:32; Lk. 16:25; Matt. 25:34, 41; Jn. 8:21; Lk. 9:26; Jn. 12:25; Matt. 7:13-14; Jn. 14:2; 2 Cor. 5:6-8; Matt. 25:46; Rev. 20:12-15; 21:8